

PROGRAM : FACL601ADP

S.C. COMMISSION ON HIGHER EDUCATION

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REPORT YEAR: 2001 - 10 PERFORM IND 2A2 - FULL TIME FACULTY BASED UPON 2D CRITERIA  
TERMINAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA

DATE: 05/06/02

Research Institutions

TIME: 10:16:08

| INSTITUTION<br>CODE | NAME                       | NURSING-PRI<br>TEACH. AREA | NOT<br>APPLICABLE | NO TERMINAL<br>DEGREE | TERMINAL<br>DEGREE | TOTAL |
|---------------------|----------------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003425              | CLEMSON UNIVERSITY         | 22                         | 0                 | 137                   | 721                | 880   |
| 003448              | U.S.C. - COLUMBIA          | 13                         | 0                 | 127                   | 1,003              | 1,143 |
| 003438              | MEDICAL UNIVERSITY OF S.C. | 36                         | 0                 | 5                     | 160                | 201   |

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TERMINAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA  
Teaching Colleges & Univ.

DATE: 05/06/02

TIME: 10:16:08

| INSTITUTION<br>CODE | NAME                        | NURSING-PRI<br>TEACH. AREA | NOT<br>APPLICABLE | NO TERMINAL<br>DEGREE | TERMINAL<br>DEGREE | TOTAL |
|---------------------|-----------------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003423              | THE CITADEL                 | 0                          | 0                 | 8                     | 135                | 143   |
| 003451              | COASTAL CAROLINA UNIVERSITY | 0                          | 0                 | 29                    | 149                | 178   |
| 003428              | COLLEGE OF CHARLESTON       | 0                          | 0                 | 11                    | 426                | 437   |
| 009226              | FRANCIS MARION UNIVERSITY   | 0                          | 0                 | 29                    | 128                | 157   |
| 003435              | LANDER UNIVERSITY           | 7                          | 0                 | 17                    | 87                 | 111   |
| 003446              | SOUTH CAROLINA STATE UNIV.  | 0                          | 0                 | 39                    | 174                | 213   |
| 003449              | U.S.C. - AIKEN              | 13                         | 0                 | 26                    | 85                 | 124   |
| 006951              | U.S.C. - SPARTANBURG        | 22                         | 0                 | 24                    | 101                | 147   |
| 003456              | WINTHROP UNIVERSITY         | 0                          | 0                 | 46                    | 201                | 247   |

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DATE: 05/06/02

REGIONAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA

Regional Campuses of U.S.C.

TIME: 10:16:08

| INSTITUTION<br>CODE | NAME                  | NURSING-PRI<br>TEACH. AREA | NOT<br>APPLICABLE | NO TERMINAL<br>DEGREE | TERMINAL<br>DEGREE | TOTAL |
|---------------------|-----------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003450              | U.S.C. - BEAUFORT     | 0                          | 0                 | 5                     | 22                 | 27    |
| 003453              | U.S.C. - LANCASTER    | 0                          | 0                 | 6                     | 16                 | 22    |
| 003454              | U.S.C. - SALKEHATCHIE | 0                          | 0                 | 6                     | 15                 | 21    |
| 012112              | U.S.C. - SUMTER       | 0                          | 0                 | 10                    | 30                 | 40    |
| 004927              | U.S.C. - UNION        | 0                          | 0                 | 3                     | 6                  | 9     |